1	i i a i a i a i a i a i a i a i a i a i	Submitted by: Assemblymembers Abney				
2 3	See AR 00-183 Dostpored indefinitely	and Kendall Prepared by: Assembly Office				
4		For reading: June 13, 2000				
5	Doslpoved indefentely	1 01 1 0 damig. 0 damo 10, 2000				
6	// (/ANCHORAGE	, ALASKA				
7	AR NO. 2000-182					
8						
9	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROPRIATING					
10	ONE HUNDRED NINETY EIGHT THOUSAND SEVEN HUNDRED AND TEN DOLLARS					
11						
12 13						
14	MATCHING GRANT PROGRAM	G FUNDS FOR THE HOMAN SERVICE	J			
15	MATCHING GRANT PROGRAM					
16			-			
17	Section 1: That the sum of \$198,710 is appropriated from Areawide General Fund 101) Balance to the Department of Health and Human Services to provide for an increase					
18						
19	in the Municipal Operating Funds for the H	uman Services Matching Grant Progra	m			
20	(HSMG).					
21	On attack Or That the founding in to be up	ad for the number of providing funding f	^r			
22 23	the FY 2001 HSMG for the following agencies	ed for the purpose of providing funding for	זכ			
23 24	the FT 2001 HSING for the following agencies	•				
25	S. A. McKinnel Family Shelter	\$136,300				
26	Food Bank of Alaska	\$ 29,770				
27	Lutheran Social Services	\$ 32,640				
28						
29	Section 3: That this resolution is effective immediately upon passage and approva					
30 31	PASSED AND APPROVED by the Anchorage Municipal Assembly this da					
31 32	PASSED AND APPROVED by the Anchorage Municipal Assembly thisda of , 2000.					
33	. 2000.					
34						
35	Chair					
36	ATTEST:					
37						
38 39						
40	Municipal Clerk					
41	mamorpar elem					
42						
43						
44						
45 46						
46 47						
48						
49						
50	Departmental Appropriation: \$198,710					
	Department of Health and Human Services					

EGJ/2000RESOLUTIONS/AR29

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE AGENDA DOCUMENT CONTROL SHEET

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 6/13/00	
	A Resolution Appropriating \$198,710 from Areawide General Fund		INDICATE DOCUMENTS ATTACHED AR/AM	
	Balance to the Department of Health and Human Services to Provide			
	For an Increase in the Municipal Operating Funds for the HSMG			
2	DEPARTMENT NAME Assembly DIRECTOR'S NAME Fay V		on Gemmingen	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson		HIS/HER PHONE NUMBER 4751	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
	Municipal Clerk	¢		
	Municipal Attorney			
	Employee Relations Director			
	Municipal Manager			
	Finance	80	6-13-02	
	Community Development and Planning			
	Property and Facility Management			
	Management Information Systems			
	Office of Management and Budget	NOTED Cas	6-13-00	
	Purchasing			
	Operations Manager			
	Cultural and Recreational Services			
	Fire		1 military	
	Health and Human Services		CEIVED	
	Police		RECEI VIEW Office of Municipal Clerk	
	Public Works			
	Transit		JUN 13 2000	
	Merrill Field (Airport)		P.O. Box 196650 Anchology No. 39610-6950	
	Municipal Light and Power		Anchorage	
	Anchorage Water and Wastewater			
	Port			
	Solid Waste Services		. 10 (A), (C) (V) (V) (A) (A) (A) (A) (A) (A)	
5	SPECIAL INSTRUCTIONS/COMMENTS adden due			
	7.B Intoduction			
6	ASSEMBLY MEETING DATE (13/00) 7 PUBLIC HEARING DATE REQUESTED 6/27			